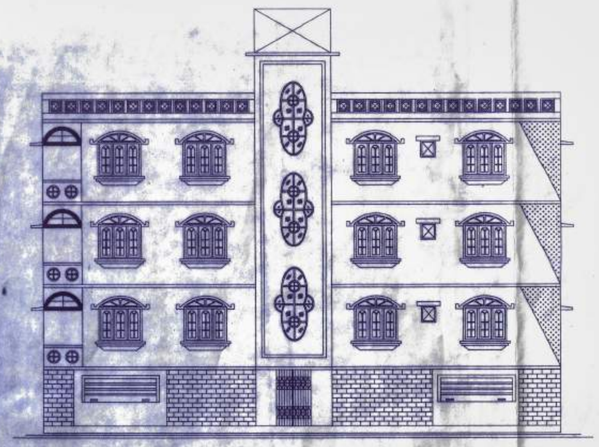
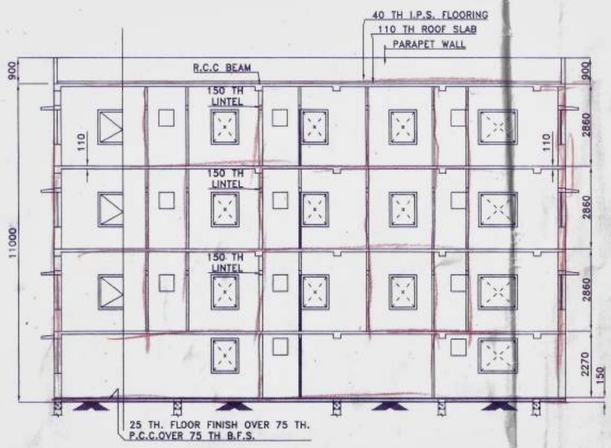
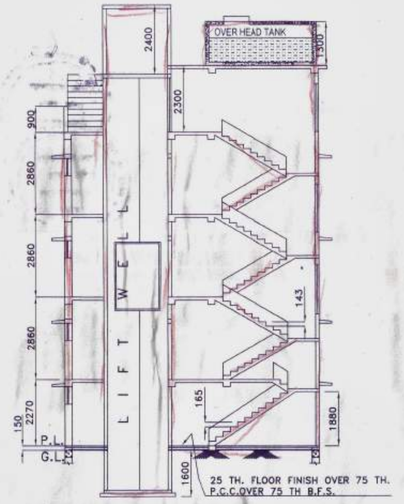


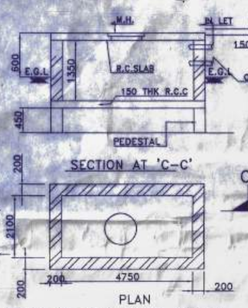
ELEVATION
SCALE- 1:100



SECTION AT "A-B"
SCALE- 1:100

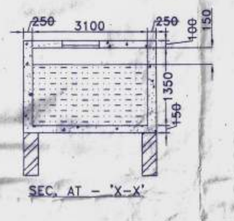


SECTION AT "C-D"
SCALE- 1:100

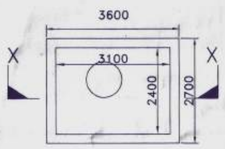


SECTION AT 'C-C'

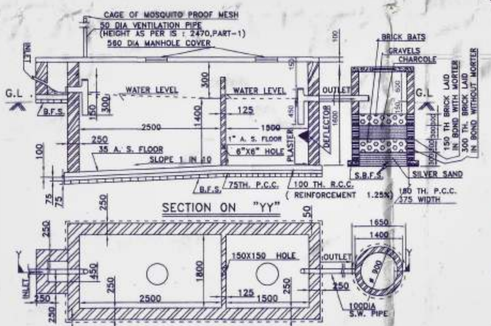
PLAN
DETAIL OF SEMI UNDER GROUND
CAPACITY - 12000



SEC. AT - 'X-X'

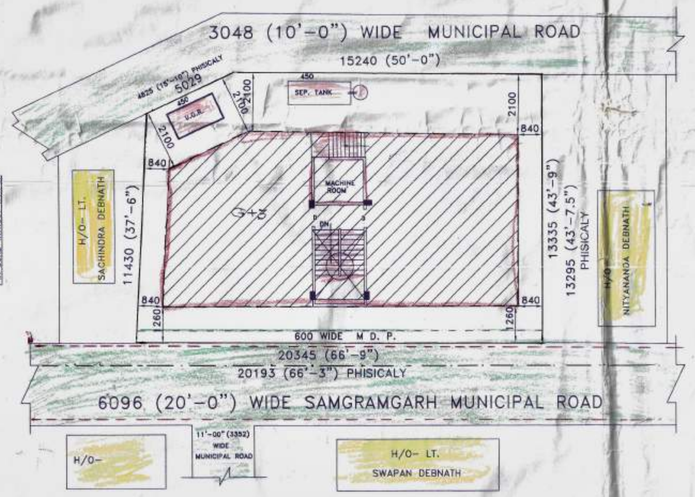


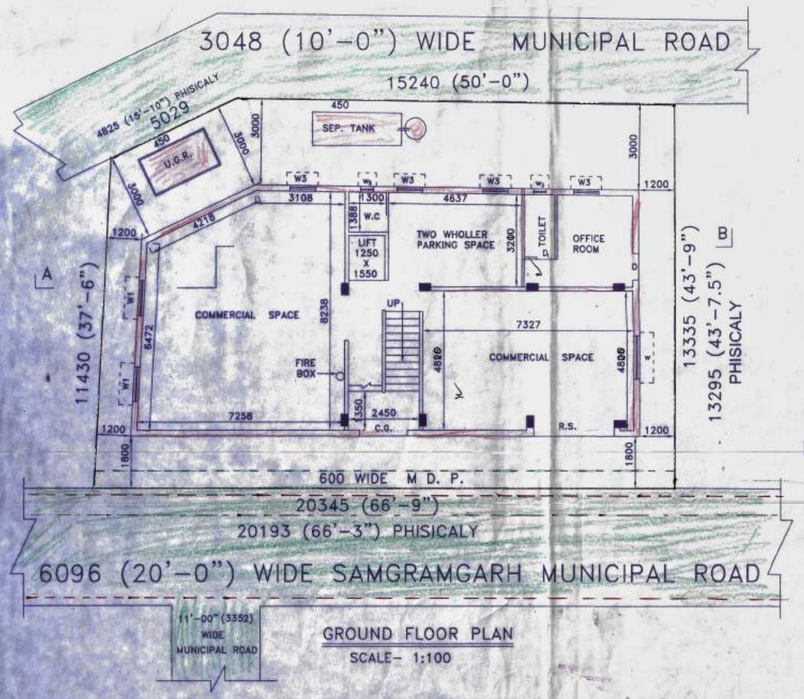
PLAN
DETL. OF OVER HEAD RESERVOIR
CAPACITY - 7000



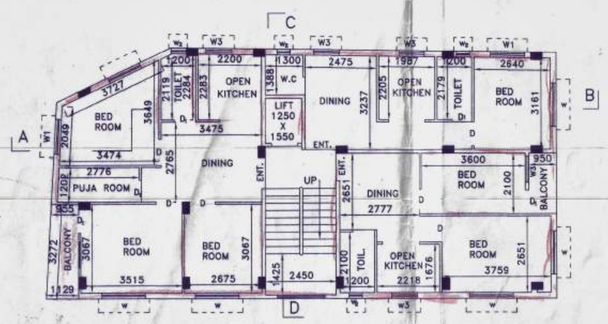
SECTION ON "YY"

DTEL OF 100 USER SEP. TANK & S.P.
SCALE- (1:50)

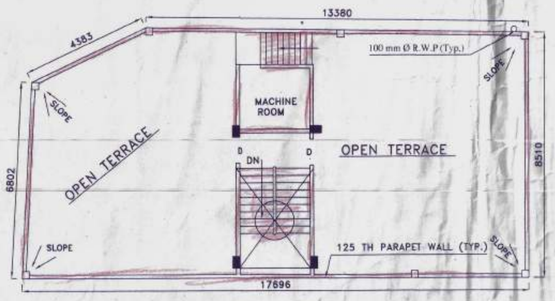




GROUND FLOOR PLAN
SCALE- 1:100



TYPICAL FLOOR PLAN
SCALE- 1:100



ROOF PLAN
SCALE- 1:100

PLAN OF A PROP. G+III STORIED RESIDENTIAL WITH COMMERCIAL BUILDING OF SRI TARAK DEY & OTHERS ON THE PLOT OF R.S. DAG NO.-6427 (P), 6337 (P), L.O.P. NO :- 328, R.S. KHATIAN NO:- 22232, 22233, 22241, 22243, 22261, 22266, L.R. DAG NO:- 9792, J .L. NO:- 3, TOUJI NO :- 617, AT MOUZA- ICHAPUR, HOLDING NO.- 543, WARD NO.-12, UNDER NORTH BARRACKPORE MUNICIPALITY, P.S.- NOAPARA, DIST.- NORTH 24 PARGANAS.

DECLARATION OF OWNER :-

Certified that I have gone through the building by laws for municipality and also undertake to abide by those rules during and construction of the building.
certified that I shall not on a later date make any alteration to this plan during construction, I shall be fully responsible for any violation of the building rules as well as the sanctioned building plan.

✓ Tarak Dey
✓ Sudeb Chakraborty.

Signature of owner.

CERTIFICATE OF ENGINEER :-

Certified that the foundation and superstructure of the building have been so designed by me to be safe in all respect including the consideration of the bearing capacity and settlement of the subsoil etc. as I.S.I. standered/N.B.Code.
Certified that the plan has been designed and drawn up strictly according to the building rules for NORTH BARRACKPORE Municipality.

TAPAS ROY
Licentiate Civil Engineer
L.B.S.
North Barrackpore Municipality
Lic. No.: PC/ 2/ 17/ (Cont.)/14

Signature of L.B.S.

✓AREA STATEMENT

LAND AREA:- 4 KT- 0CH.- 00 SQ.FT.	(267.65 SQ.M.)
LAND AREA:- 261.65 SQ.M. AS PER PHISICALY	
PERMI. GROUND COVERAGE AREA = 61.42 % = 161.56 SQM	
PROP. COVD. AREA AT GROUND FLOOR:- ~~146.79 SQ.M.~~	145.30sq.m.
PROP. COVD. AREA AT TYP. FLOOR:- 145.79SQ.M. x 3 =	437.37SQ.M.
TOTAL PROP. COVD. AREA :-	583.67 SQ.M.
GROUND COVERAGE:-	~~56.10 %~~ 55.7%
OPEN LAND :-	115.95 SQ.M.
HEIGHT OF THE BUILDING:-	11 M.

COLOUR CONVENTION :-

PRO. WORK- - RED
EXTG. WORK- - YELLOW
M.D.P. LINE- - GREEN DOT
EXTG. ROAD - GREEN WASH
DRAINAGEWORK : - RED DOTTED
WATER LINE - BLACK CHAIN
PLOT LINE - BLACK
PERMISSIBLE LINE - BLACK DOTTED

NOTES :-

1. Tread Rise shown at sec.
2. R.C.C M-20 P.C.C. 1 : 3 : 6
3. Main wall 250 mm. TH.
4. Partition wall 125mm.
5. Scale 1:20, 1:50, 1:100, 1:200
6. All dimensions are in MM. (Unless otherwise mentioned)
7. Depth Of Sep. Tank And Over ground Reservour Will Not Exceed By The Building Foundation
8. Grade Of Steel Fe 415.
9. Reinf. = Fe415, Water Potable

BRICK WORK MORTER SHALL BE USED 1:5
OUTER PLASTER THK. 10M. MORTER, RATIO 1:5, INSIDE
PLASTER THK. 20M CELLING PLASTER THK. 6M. AND MORTER RATION 1:4

SCHEDULED OF DOORS & WINDOWS:-

DOORS				WINDOWS			
MARK	SIZE	NOS.	REMARKS	MARK	SIZE	NOS.	REMARKS
D	900 X 1950		WOOD	W	1500 X 1200		WOOD
D1	750 X 1950		WOOD	W1	1200X1200		WOOD
D2	1050 X 1950		WOOD	W2	450X450		M.S.GRILL
				W3	900X1200		WOOD

SIGNATURE OF OWNER:-

✓ Tarak Dey
✓ Sudeb Chakraborty.

SIGNATURE

SIG. OF GEO. TECH. :-

Dr. Ashimanta Sengupta
B.E (Cal), M.E (Cal), Ph.D (JU), MIGS
Reg. No.- 43989 of 73-74

SIG. OF STRUC. ENGR. :-

Abhay Krishna Sarkar
B.E.(Civil), M.E.(Structure)
Reg. No.- ESE/I/184
The Kolkata Municipal Corporation

SIGNATURE

DRAWN BY-

JAYANTA SAHA
PH.- 9733710337

North Barrackpore Municipality

Plan No - 285 Of 2019-20.

Provisional permission is accorded for construction of massonary building and sanitary privy as specified in the plan up to **Plinth Level** and subject to the condition as laid down in the Building Rules Book and as noted hereunder:

a. On receipt of completion certificate for construction up to Plinth level, sanction for further construction i.e. upto **Roof Level** of ground floor will be accorded subject to satisfactory completion of work upto **Plinth Level.**
b. If there is any deviation of construction upto **Plinth Level,** the plan is liable to be **cancelled.**
c. Necessary provisions for **Fire Protection, Garbage Dumping and Drainage System** must be shown in the Plan.
d. **Deep tube-well** if installed is to be board under supervision of **Water Works Department** and after getting prior permission from **Public Health Engineering Directorate, Government of West Bengal.**
e. Laboratory test report along with certificate **"Fit for Human Consumption"** is required in case of **Deep Tube-well Water.**
f. **Electrical wiring** is to be done as per rules and norms of **WBSEB/ CESC.**
g. **Fire fighting** arrangement is to be made as per provisions of **Fire Service Rules & Regulations.**
h. **North Barrackpore Municipality** in no way will be held responsible for any **structural failure and collapse** of the said building and for any **grievance or inconvenience to the occupiers.**
i. Until and unless assessment of the building is made by the municipality for determination of the property tax, any portion of the building cannot be used for residential, commercial or any other purpose.
j. Sanction of the plan may be **revoked** if provisions of **Environmental Pollution** and **Indian Air Force** are not maintained and fulfilled.
k. The sanction of the building plan may be **revoked if Objection is received from the West Bengal Pollution Control Board or from Indian Air Force, Barrackpore.**
l. Sanctioned Plan valid upto Three Years from the Date of Sanction

CIC Resolution No – 03
Dated - 17/12/2019

BOC Resolution No – 24
Dated 31/12/2019

18.03.2020
SAE
North Barrackpore Municipality

20/03/2020.
AE
North Barrackpore Municipality

Chairman
North Barrackpore Municipality